

Week # 2 Casual Observations

Round # 1 = Eliphaz's reply to Job - 4:1-5:27

- The view exists that the innocent wont suffer 4:6-9
- There was a common knowledge of God's angels having been punished. 4:18
- Holy ones/angels a thought of some might be to reach out to them 5:1
- A standard view of God's behavior then and even now. 5:17-27

Job's response to Eliphaz - 6:1-7:21

- Suffering is measurable but by what standard. 6:2-4
- Job knew and understood God had spoken and His word was available 6:10
- Job sees God as a watcher or scrutinizer of mankind 17-21

Bildad's reply to Job - 8:1-22

- Popular view, trouble is because of sin 8:3-7
- The idea that the older generation knew something the younger may not. 8:8-10
- What god will or wont do is common opinion 8:20-22

Job's reply to Bildad - 9:1-10:11

- There is a level of truth to some of what Bildad said 9:2
- Something about the name Rahab in Hebrew language lead the Septuagint Greek OT to say whale 9:13 and 26:12
- Job wrestles with the concept of arguing with God and who could win against Him 9:14-22
- Until Jesus, who was an arbitrator for man? No one. 9:33
- Speech rehearsed to God 10:2-22

Zophar's reply to Job - 11:1-20

- Zophar got his wish and God did speaker later. 11:4-6

Job's reply to Zophar - 12:1-14:22

- Job taunts or ridicules Zophar for good reason, he doesn't understand Job's innocence. 12:1-6
- Job is right, there is much that can be learned from the rest of creation 12:7-12
- Job gives a good assessment of what God does 12:13-13:1
- Job laysa good argument to God 13:3-214:22

Round # 2 = Eliphaz's 2nd reply to Job - 15:1-35

- Eliphaz sees Job as false and his words as lies 15:1-8
- Eliphaz seems to imply that Job's dad might still be living 15:16
- There seems to be some common knowledge about angels and their having sinned against God 15:14-15

Job's 2nd reply to Eliphaz - 16:1-17:16

- Miserable comforters are Job's so called friends 16:2-6
- Job still declares his innocence 16:10-22
- Job speaks to God and asked for Him to be his guarantee 17:1-4

Bildad's 2nd reply to Job - 18:1-21

- Bildad didn't like being thought stupid I think 18:2-4
- Bildad gives his summary of what it is like for the wicked, including Job I think 18:5-21

Job's 2nd reply to Bildad - 19:1-29

- Job feels the jibs of his friends 10times wronged 19:2-3
- Besides dust to dust there is also saved by the skin of your teeth 19:20
- Job did get his wish and his words were recorded 19:23-24
- Job did have some insight concerning life after death and a redeemer 19:25-27

Zophar's 2nd reply to Job - 20:1-29

- Some relative truth about the wicked 20:4-5
- His whole discourse is about the wicked's plight and failure to thrive 20:6-29

Job's 2nd reply to Zophar - 21:1-34

- Job sees he has a right to be upset and likely this is true 21:2-4
- Job sees a wrong in how life seems to be, the wicked prospering even though the tell God to leave them be. 21:7-16
- Job wonders at God's doings, to punish the child for the parents 21:19
- Who can teach God something? 21:22-26